



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 12, 2006 - Primary Election**

I, W. Douglas Scamman Jr Chairperson, and I, John E. Lyons Jr  
(print name) (print name)  
 Treasurer of the House Republican Leadership PAC  
 Committee, located at 69 Portsmouth Ave Stratham NH 03885  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 21 ☐ August 23 ☒ September 6 ☐ September 20 ☐

**Receipts:**

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date  
 (Add lines 1 and 2)

RECEIVED

AUG 23 2006

NEW HAMPSHIRE  
 SECRETARY OF STATE

1) \$ \$ 8,000.00  
 2) \$ Ø  
 3) \$ \$ 8,000.00

**Expenditures:**

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

4) \$ Ø  
 5) \$ Ø  
 6) \$ Ø  
 7) \$+ \$ 8,000.00  
 8) \$- Ø

W. Douglas Scamman Jr  
 Signature of Chairman

John E. Lyons Jr  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
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house rep

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SECRETARY OF STATE  
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Page 2 of 2 Pages      Candidate or Committee Name House Republican Leadership PAC  
Reporting Period ending August 23 2006

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Commonwealth PAC	45 School St. Boston MA 02108	\$2500	6/22/06		Political Action Committee
Straight Talk America - NH	211 N. Union St. <sup>#200</sup> Alexandria VA	\$5000	7/3/06		Political Action Committee
Job Bradley for Congress	645 S. Main St. Wolfeboro NH	\$500	8/22/06		Candidate Committee

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

TOTAL P.02